

J.D. Hatcher Award Application Form

Deadline: March 2, 2015

The personal information collected on this form is collected under the legal authority of the *Royal Charter* of 1841, as amended. The personal information collected on this form will be used to process your J.D. Hatcher Award application. This information will form part of your departmental application for this award and will only be shared with the members of the Hatcher Award Committee, the Physiology Administrative Secretary and the appropriate staff in the Student Awards, University Registrar's Office. Please submit your completed application electronically to Sandra.jimmo@queensu.ca or single sided and no staples please, to the Undergraduate Medical Education Clinical Centre, School of Medicine Building, Room 100 no later than March 2nd, 2015. If you have any questions or concerns about the information collected or how it will be used, please contact Marilyn McAuley, Program Assistant, Department of Biomedical and Molecular Sciences, Room 920, Botterell Hall, 533-6000 ext. 75831.

Please Note: If there are any changes to your originally submitted project, please inform the Office as soon as possible, otherwise your funding opportunity may be at risk.

PERSONAL INFORMATION

Name: _____ Address: _____
Student #: _____
Telephone #: _____
E-mail: _____

REFEREES

Referee #1: (please attach letter)

Referee #2: (please attach letter)

Name: _____ Name: _____

Address: _____ Address: _____

LOCATION OF PROJECT

Name of Supervisor: _____ (please attach letter)

Location of Project: _____

Applications will be judged based on the quality of the applicant, quality of the proposal and a clear justification of why the study must be completed outside of Kingston. The number and size of awards varies from year-to-year based on the funding available.

BUDGET (do not include meals, consumables, computers or experimental supplies)

Travel (airfare, train, etc.) \$ _____

Accommodation \$ _____ (please indicate below if you plan to live at home
with your family during your training period)

Other \$ _____

\$ _____

\$ _____

(please specify)

Details of Expenses (if applicable)

DESCRIPTION OF THE HYPOTHESIS:

(12-point font in this space only)

DESCRIPTION OF THE METHODS:

(12-point font in this space only)