

# J.D. Hatcher Award Application Form

**Deadline: March 8, 2019**

The personal information collected on this form is collected under the legal authority of the *Royal Charter* of 1841, as amended. The personal information collected on this form will be used to process your J.D. Hatcher Award application. This information will form part of your departmental application for this award and will only be shared with the members of the Hatcher Award Committee, the Physiology Administrative Secretary and the appropriate staff in the Student Awards, University Registrar's Office. Please submit your completed application electronically to [Candice.phillips@queensu.ca](mailto:Candice.phillips@queensu.ca) or single sided and no staples please, to the Biomedical and Molecular Sciences Department, 18 Stuart Street, Botterell Hall, Room 563, Kingston, Ontario, Attention Candice Phillips.

**Please Note:** If there are any changes to your originally submitted project, please inform the Office as soon as possible, otherwise your funding opportunity may be at risk.

## PERSONAL INFORMATION

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Student #: \_\_\_\_\_  
Telephone #: \_\_\_\_\_  
E-mail: \_\_\_\_\_

## REFEREES

Referee #1: (please attach letter) Referee #2: (please attach letter)  
Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

## LOCATION OF PROJECT

Name of Supervisor: \_\_\_\_\_ (please attach letter) Location of  
Project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applications will be judged based on the quality of the applicant, quality of the proposal and a clear justification of why the study must be completed outside of Kingston. The number and size of awards varies from year-to-year based on the funding available.

**BUDGET** (do not include meals, consumables, computers or experimental supplies)

Travel (airfare, train, etc.) \$ \_\_\_\_\_

Accommodation \$ \_\_\_\_\_ (please indicate below if you plan to live at home with your family during your training period)

Other \$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

(please specify)

**Details of Expenses** (if applicable)

**DESCRIPTION OF THE HYPOTHESIS:**

**(12-point font in this space only)**

**DESCRIPTION OF THE METHODS:**

**(12-point font in this space only)**