J.D. Hatcher Award Application Form

Deadline: March 4, 2022

The personal information collected on this form is collected under the legal authority of the Royal Charter of 1841, as amended. The personal information collected on this form will be used to process your J.D. Hatcher Award application. This information will form part of your departmental application for this award and will only be shared with the members of the Hatcher Award Committee, the Physiology Administrative Secretary and the appropriate staff in the Student Awards, University Registrar’s Office.

Please submit your completed application electronically to:
candice.phillips@queensu.ca
or mail to: Department of Biomedical and Molecular Sciences
        Botterell Hall, Room 563
        18 Stuart Street
        Queen’s University
        Kingston, Ontario
        Attention: Candice Phillips

Please Note: If there are any changes to your originally submitted project, please inform the Office as soon as possible, otherwise your funding opportunity may be at risk.
PERSONAL INFORMATION
Name: _______________________
Address: ______________________________________________________
Student #: __________________________ ___________________________
Telephone #: _______________________________________________
E-mail: ____________________________________________________

REFEREES
Referee #1: (please attach letter) Referee #2: (please attach letter)
Name: _______________________
Address: _______________________________________________________________________

LOCATION OF PROJECT
Name of Supervisor: _______________________
Location of Project: ________________________________________________________________
_______________________________________________________________________________
Applications will be judged based on the quality of the applicant, quality of the proposal and a clear justification of why the study must be completed outside of Kingston. The number and size of awards varies from year-to-year based on the funding available.

**BUDGET** (do not include meals, consumables, computers or experimental supplies)

- Travel (airfare, train, etc.) $___________
- Accommodation $___________
  (please indicate below if you plan to live at home with your family during your training period)

- Other $______________________________ $______________________________ $______________________________
  (please specify)

**Details of Expenses (if applicable):**
DESCRIPTION OF THE HYPOTHESIS:
(12-point font in this space only)
DESCRIPTION OF THE METHODS:
(12-point font in this space only)